



**RUN,
CHURCH,
RUN**

**RUN TO THE
STARTING LINE**

STEVE NORMAN

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Acts 2:1–12

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When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation

under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?”.

Acts 2:1-12

Shavuot

SHävōō'ōt • *noun*

festival of harvest, celebration of harvest

Count off seven weeks from the time you begin to put the sickle to the standing grain. Then celebrate the Festival of Weeks to the Lord your God by giving a freewill offering in proportion to the blessings the Lord your God has given you.

Deuteronomy 16:9-10

Now the whole world had one language and a common speech. As people moved eastward, they found a plain in Shinar and settled there. They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for

ourselves; otherwise we will be scattered over the face of the whole earth.” But the Lord came down to see the city and the tower the people were building. The Lord said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each

other.” So the Lord scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel—because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.

Genesis 11:1–9



SHINAR



Parthians
Medes and Elamites
Residents of Mesopotamia
Judea and Cappadocia
Pontus
Asia

Phrygia
Pamphylia
Egypt
Parts of Libya near Cyrene
Visitors from Rome
Cretans and Arabs

Parthians
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Residents of Mesopotamia
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Asia

Phrygia
Pamphylia
Egypt
Parts of Libya near Cyrene
Visitors from Rome
Cretans and Arabs

We hear them declaring the wonders
of God in our own tongues!



ROME

ASIA

PHRYGIA

CAPPADOCIA

PAMPHYLIA

MESOPOTAMIA

PARTHIA

CRETE

MEDIA

CYRENE

JERUSALEM

ELAM

EGYPT

JUDEA

ARABIA



ICELAND

FRENCH GUIANA

When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?” Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off —for all whom the Lord our God will call.”

With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” Those who accepted his message were baptized, and about three thousand were added to their number that day.

Acts 2:37-41

Jesus calls everyone, everywhere.

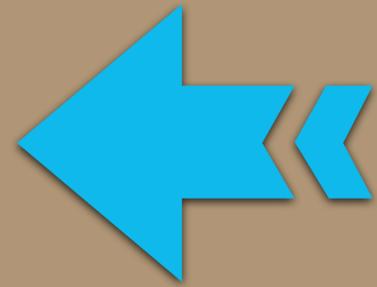
Jesus calls everyone, everywhere.
Jesus calls everyone in a voice they recognize.

Jesus calls everyone, everywhere.

Jesus calls everyone in a voice they recognize.

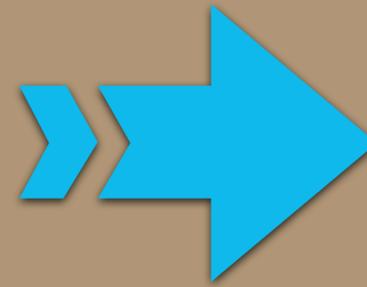
Jesus calls everyone to a specific response.

Repent



Turn Away

Believe



Turn Towards

The message of Jesus
speaks clarity to the confused.

And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?”

Jonah 4:11



**RUN,
CHURCH,
RUN**

The title 'RUN, CHURCH, RUN' is rendered in a bold, white, sans-serif font. It is set against a dark, jagged, black background that resembles a stylized, fragmented shape. This central graphic is surrounded by numerous thin, diagonal lines in shades of blue and red, creating a sense of motion and energy. The overall composition is dynamic and visually striking.

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