



"After that, P2Qees and religion scholars came to
Jesus all the way from Jerusalem, criticizing, "Why do
your disciples play fast and loose with the rules?" But
Jesus put it right back on them. "Why do you use your
rules to play fast and loose with God's commands?
God clearly says, 'Respect your father and mother,'
and, 'Anyone denouncing father or mother should be
killed.' But you weasel around that by saying,
'Whoever wants to, can say to father and mother,
What I owed to you I've given to God.'

"Atter that, Pharisees and religion scholars came to Jesus all the way from Jerusalem, criticizing, "Why do your disciples play fast and loose with the rules?" But Jesus put it right back on them. "Why do you use your rules to play fast and loose with God's commands? God clearly says, 'Respect your father and mother,' and, 'Anyone denouncing father or mother should be killed.' But you weasel around that by saying, 'Whoever wants to, can say to father and mother, What I owed to you I've given to God.'

Ross Talk

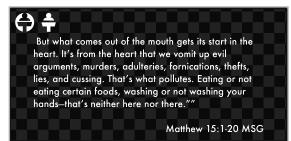
8

That can hardly be called respecting a parent. You cancel God's command by your rules. Frauds! Isaiah's prophecy of you hit the bull's-eye: These people make a big show of saying the right thing, but their heart isn't in it. They act like they're worshiping me, but they don't mean it. They just use me as a cover for teaching whatever suits their fancy." He then called the crowd together and said, "Listen, and take this to heart. It's not what you swallow that pollutes your life, but what you vomit up."

Liter his sciples came and told him, "Did you know how upset the Pharisees were when they heard what you said?" Jesus shrugged it off. "Every tree that wasn't planted by my Father in heaven will be pulled up by its roots. Forget them. They are blind men leading blind men. When a blind man leads a blind man, they both end up in the ditch." Peter said, "I don't get it. Put it in plain language." Jesus replied, "You, too? Are you being willfully stupid? Don't you know that anything that is swallowed works its way through the intestines and is finally defecated?

9

10





11

2

Ross Talk



stand! Never again let anyone put a harness of slavery on you. I am emphatic about this. The moment any one of you submits to circumcision or any other rule-keeping system, at that same moment Christ's hard-won gift of freedom is squandered. I repeat my warning: The person who accepts the ways of circumcision trades all the advantages of the free life in Christ for the obligations of the slave life of the law. I suspect you would never intend this, but this is what happens.

14

Ross Talk

stand! Never again let anyone put a harness of slavery on you. I am emphatic about this. The moment any one of you submits to circumcision or any other rule-keeping system, at that same moment Christ's hard-won gift of freedom is squandered. I repeat my warning: The person who accepts the ways of circumcision trades all the advantages of the free life in Christ for the obligations of the slave life of the law. I suspect you would never intend this, but this is what happens.

When you attempt to live by your own religious plans and projects, you are cut off from Christ, you fall out satisfying relationship with the Spirit. For in Christ, neither our most conscientious 1 religion nor disregard of religion amounts to anything. What matters is something far more interior: faith expressed in love. You were running superbly! Who cut in on you, deflecting you from the true course of obedience?...

15

16

Wity don't these agitators, obsessive as they are about circumcision, go all the way and castrate themselves! It is absolutely clear that God has called you to a free life. Just make sure that you don't use this freedom as an excuse to do whatever you want to do and destroy your freedom. Rather, use your freedom to serve one another in love; that's how freedom grows. For everything we know about God's Word is summed up in a single sentence: Love others as you love yourself.

Tat act of true freedom. My counsel is this: Live freely, animated and motivated by God's Spirit. Then you won't feed the compulsions of selfishness. For there is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are antithetical, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don't you choose to be led by the Spirit and so escape the erratic compulsions of a lawdominated existence?

17

18

OI sobvious what kind of life develops out of trying to get your own way all the time: repetitive, loveless, cheap sex; a stinking accumulation of mental and emotional garbage; frenzied and joyless grabs for happiness; trinket gods; magic-show religion; paranoid loneliness; cutthroat competition; allconsuming-yet-never-satisfied wants; a brutal temper; an impotence to love or be loved; divided homes and divided lives; small-minded and lopsided pursuits; the vicious habit of depersonalizing everyone into a rival; parodies of community. I could go on. This isn't the first time I have warned you, you know. If you use your freedom this way, you will not inherit God's kingdom. But what happens when we live God's way? He brings gifts into our lives, much the same way that fruit appears in an orchard-things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the heart, and a conviction that a basic holiness permeates things and people.

19

20



We find ourselves involved in loyal commitments, not needing to force our way in life, able to marshal and direct our energies wisely. Legalism is helpless in bringing this about; it only gets in the way. Among those who belong to Christ, everything connected with getting our own way and mindlessly responding to what everyone else calls necessities is killed off for good-crucified.

Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives. That means we will not compare ourselves with each other as if one of us were better and another worse. We have far more interesting things to do with our lives. Each of us is an original."

Galatians 5:1-26 MSG

22





