

Habakkuk 1 Pg. 938



Habakkuk spoke to God about his people not to his people about God.







Protestation and attestation coexist.



Why do you make me look at injustice? Why do you tolerate wrongdoing? Destruction and violence are before me; there is strife, and conflict abounds. Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.

Habakkuk 1:3–4



There is a weight and a woe to the wait for justice.



For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.

Habakkuk 2:3





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Look at the nations and watch — and be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told. I am raising up the Babylonians, that ruthless and impetuous people, who sweep across the whole earth to seize dwellings not their own.

Habakkuk 1:5–6



God uses the "less-righteous" to discipline the "less-wicked."





Exploitation (Hab. 2:6-8)

(Hab.

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Debauchery (Hab. 2:15-17)

Obtaining Unjust Gain (Hab. 2:9-11)

Violence (Hab. 2:12-14)

Idolatry (Hab. 2:18-20)



themselves?

Why then do you tolerate the treacherous? Why are you silent while the wicked swallow up those more righteous than

Habakkuk 1:13b



The universal attempt to avoid responsibility universally fails.



food.

Therefore he sacrifices to his net and burns incense to his dragnet, for by his net he lives in luxury and enjoys the choicest

Habakkuk 1:16



In every culture, the source of strength becomes not only the root of injustice. but also the source of our confidence. The true test of worship is whether we can surrender our strengths to the Lordship of Christ.





If chapter 1 addresses the why and chapter 2 address the woe, chapter 3 addresses the WOW! Here we discover that the ever-present WHY is always answered by the everlasting WHO.



Prayer is not a prosthesis that allows a shaky faith to remain standing but a pathway to a God who stands firm!



In the space between wrong and justice,

do not leave your knees until your view of God reaches new heights. This is the true meaning of a prayer uprising!

